

The Ten Commandments

Bible Law Course

A Study Unto The Meaning Of The Word “Gentile” As Used In The Bible

Moses discusses several topics in the Book of Deuteronomy that can not be properly understood without a correct and accurate knowledge of several words. A major KEY to Bible understanding has to do with the word “Gentile.”

It is generally believed that the world is divided into Jews and Gentiles. A Gentile being anyone who is not a Jew. That is the definition found in the dictionary and most pulpits. However, in the Old Testament the word “gentile” comes from ONE word that is translated FIVE different ways. In Strong’s Concordance that one word is;

#1471 GOY (singular) and GOYIM (plural), a foreign nation; hence “gentile”. The word is translated (1) gentile, (2) heathen, (3) nation, (4) people and (5) another.

The word “goy” is found in The Old Testament 557 times. It is translated as follows:

Nation..... 373 times. Gentile..... 30 times. Another..... 1 time.
Heathen....142 times. People.....11 times. Non-Jew..... 0 times.

(1) Look at the definition above. Notice that, in the Old Testament the Hebrew word “goy” often translated “gentile” does not mean; (Only one correct answer.)

- a. Nation. c. Gentile. e. Another.
 b. Heathen. d. People. f. Non-Jew.

What If “Goy” Were Translated “Nations” Instead Of ‘Gentiles?’

Let’s examine a few specific verses. To illustrate the point we wish to make we will write the verses with the English word “gentile” in place of the translator’s choice for Hebrew word “goy.”

- (A) Speaking to Abraham in Genesis 12:2, **“I will make of thee a great gentile.”** Genesis 12:2.
- (B) Speaking to Abraham in Genesis 17:4-5, **“... and thou shall be the father of many gentiles. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many gentiles have I made thee.”**
- (C) Speaking to Rebekah the wife of Isaac the son of Abraham in Genesis 25:23, **“And the Lord said unto her, two gentiles are in your womb, and two manner of people shall be separated from thy bowels; the one people shall be stronger than the other people; and the elder shall serve the younger.”**
- (D) Speaking about Abraham in Genesis 48:49, **“... and his seed shall become a multitude of gentiles.”**

What If The Hebrew Word “Goy” Were Translated “Non-Jew?”

Now let's look at the same verses with “non-Jew” in place of the original Hebrew word “goy.”

(A) “I will make of thee (Abraham) a great non-Jew.” (Genesis 12:2)

(B) “. . . and thou (Abraham) shall be the father of many non-Jews. Neither shall thy name any more be called Abram, but thy name shall be called Abraham; for a father of many non-Jews have I made thee.” (Genesis 17:4-5)

(C) “Two non-Jews are in thy (Rebekah's) womb.” (Genesis 35:11)

(D) “Thy seed (Abraham's descendants) shall become a multitude of non-Jews.” (Genesis 48:19)

(2) It should be clear by now that the Hebrew word “goy” often translated into the English word “gentile” in the Old Testament simply does not mean;

- () a. Nation. () c. Gentile. () e. Another.
() b. Heathen. () d. People. () f. Non-Jew.

Notice that the Hebrew word “goy” and the five words used to translate it into English such as “nation” a people, “heathens, etc. are collective nouns and can not be properly translated to mean an individual person. Goy always refers to a group. There is no such individual person as “a gentile.” You could correctly refer to a group or nation as Gentiles.

(3) Therefore, which is correct?

- () a. He is a gentile. () b. They are gentiles.

SUMMARY: The Hebrew word translated “gentiles” in the Old Testament means “a nation” or “a people.” “Gentile” does not mean “non-Jew.”

The Two Greek Words Translated “Gentile” In The New Testament

In the New Testament there are two Greek words translated “gentile.” They are “ethnos” and “hellen.” The definition of the Greek word “ethnos” in the dictionary of Strong's Concordance is;

#1484 ETHNOS, A race, i.e., a tribe, specifically, a non-Judean tribe, by implication pagan. It is translated gentile, heathen, nation or people.

In the New Testament the Greek word “ethnos” occurs 164 times. It is translated as follows;

Gentiles..... 93 times. Nation(s)... .64 times.
Heathen..... 5 times. People..... 2 times.

#1484 ETHNOS, A race, i.e., a tribe, specifically, a non-Judean tribe, by implication pagan. It is translated gentile, heathen, nation or people. ←-----

(4) Look carefully at the definition of the word “**ethnos**” and how it is translated into four English words. It is very important that you notice two things;

(A) The definition in Strong's Concordance does not contain the word "gentile" but instead the words "a race," "a tribe," "a non-Judean tribe," and

(B) The word "ethnos" is never translated;

() A tribe.

() A race.

Choose 3 out of 4.

() A gentile.

() A non-Judean tribe.

In your English Dictionary you will find these words and definition:

ETHNIC GROUP: A group of people of the same race or nationality who share a common and distinctive culture. Also called ethnos.

PALESTINE AT THE TIME OF CHRIST

Now let's look at a few verses containing the Greek word "ethnos". Read Luke 7:1-6

(5) Luke 7:5 reads, "**He (the Centurion) loveth our nation (ethnos) and hath built us a synagogue.**" Here the word "ethnos" is translated "nation" and refers to;

() a. The "ethnos" of Galileo.

() b. The "ethnos" of Samaria.

() c. The "ethnos" of Judea.

(6) In John 11:48, the chief priests and Pharisees said,... "**the Romans will come and take our place and our nation (eth-nos).**" In this verse "our nation" is the nation of;

() Rome. () Egypt. () Judea.

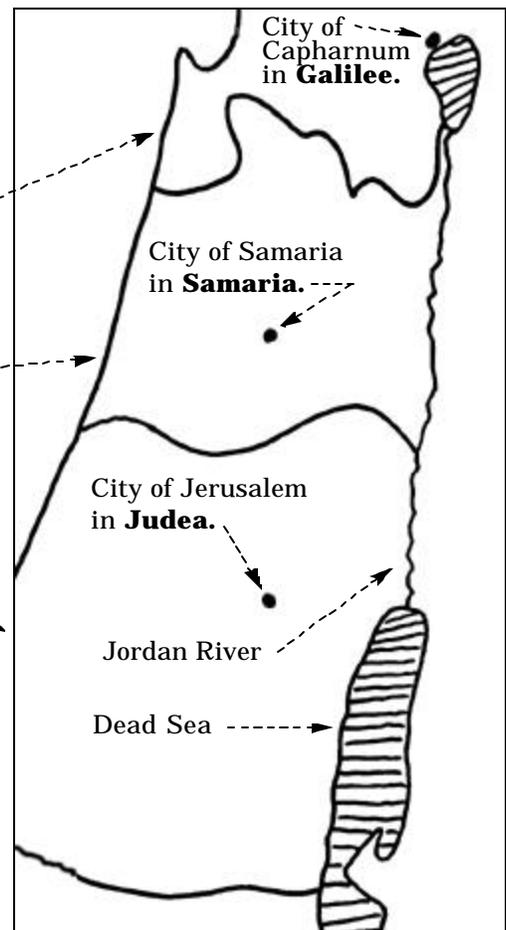
(7) In Acts 24:17 Paul returned to Jerusalem and said, "**I came to (Jerusalem) bring alms to my nation (ethnos).**" What was Paul's nation?

() Rome. () Egypt. () Judea.

(8) Questions 5, 6, and 7, show that the Greek word "ethnos" which is usually translated "gentiles" may refer to;

() a. Both Jewish and non-Jewish nations or peoples.

() b. Only non-Jewish nations or peoples.



(9) In conclusion, “ethnos” sometimes translated “nation” and other times translated “gentiles” may refer to;

- () a. Both Jewish and non-Jewish nations.
- () b. Only non-Jewish nations.
- () c. Only Jewish nations.

SUMMARY: The Greek word “Ethnos” means a group of people of the same race or nationality who share a common and distinctive culture. The word “ethnos” translated “gentile” does not mean “non-Jew.”

The Greek Word “Hellen” Translated “Gentiles”

The other Greek word translated “gentiles” in the New Testament is “hellen.” One example is John 7:35, “. . . **will He go to the dispersed among the gentiles (hellen), and teach the gentiles (hellen)?**”

In dictionary of Strong’s Concordance it is word #1672:

1672 HELLEN, A Hellen (Greek) or inhabitant of Hellen (Greece). A Greek speaking person, especially, non-Judean.

The word “hellen” means Greek. Nearly all revised versions of the Bible translate this verse, “**Will He go to the Greeks, and teach the Greeks?**” In the New Testament the word “hellen” occurs 27 times. It is translated:

- Greeks. . . . 20 times.
- Gentiles. . . . 7 times.

SUMMARY: The Greek word “Hellen” that is translated “gentiles” simply means “GREEK.” It does not have the meaning non-Jew anymore than it has the meaning non-Roman or non-American. It very simply means “Greek” (a person) or Greece (The nationality or nation).

Popular Teachings

Many ministers teach that there are only three classifications of people, (1) Jews, (2) Gentiles and (3) The Church of God. This understanding comes from 1 Corinthians 10:32.

“Give none offense, neither to the Jews, nor to the Gentiles, nor to the church of God”

(10) Paul was writing a letter to the Corinthians. The city of Corinth was in Greece. In Corinth there were three types of people, (1) Jews (2) Greeks and (3) Christians. If the translators had translated the Greek word “hellen” into the English word “Greek” then 1 Corinthians 10:32 would read;

“Give non offense, neither to the Jews, nor the _ _ _ _ _ nor the Church of God.”

Romans 1:16-18

(16) For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek.

(17) For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

(18) For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in

Same
Greek
word
"hellen"

Romans 2:8-11

(8) But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

(9) Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

(10) But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

(11) For there is no respect of persons with

The phrase **"to the Jew first and also the Gentile"** has been used to create a lot of confusion. In the first two chapters of Romans, we find the phrase three times. Notice that in Romans 1:16 "hellen" is translated "Greek". In Romans 2:9 and 2:10 that very same Greek word "hellen" is translated "Gentile" not "Greek."

(11) How should the word "hellen" have been translated in Romans 2:9 and 10?

- Gentile. Greek.

(12) When Paul said, "to the Jew (Judean) first and also the Gentile (Greek), what did he say?

- a. The Jews always come first in God's heart.
 b. A sequence of events. The Gospel went to the Judean first, then to the Greeks and thereafter to the rest of the world.

(13) To whom did the Apostle James write? (James 1:1) **"James, a servant of our Lord Jesus Christ, to the _____ which are scattered abroad, greetings."**

(14) In Matthew 10:6, to whom do you think Jesus Christ sent the Apostles?

- a. To the Jew first then the heathen.
 b. To the Judean first then the "lost" sheep of the House of Israel.

(15) Where did the apostles go?

- a. To the heathen lands of India, China and Africa.
 b. To the White Race in Greece, Rome, Europe and Asia.

(16) The Book of Hebrews is in the New Testament. To whom did Paul write the Book of Hebrews?

- a. To the Heathen. b. To the Jews. c. To the Hebrews.

(17) Where do you find the Book of Hebrews and James; In the homes of Christians or Jews?

- a. In the homes of Christians. b. In the homes of Jews.

(18) Where do you find the New Testament books of Hebrews and James; In Jewish Synagogues or Christian Churches?

- a. In Jewish Synagogues. b. In Christian Churches.

(19) Where do you find the Book of Hebrews and James; In the homes of Jews (by race) or the homes of Caucasians (The White Christian race)?

- a. In the homes of Jews. b. In the homes of the White Race.

(20) God inspired the writing of the Book of Hebrews and James. Is it possible that He has the power to deliver The Book of Hebrews, age after age, to the real Hebrew people?

- () No, God is not doing much today. (2 Peter 3:4)
- () Yes, God has placed the Book of Hebrews in the real Hebrew homes and churches. (Christian homes and churches)

It must be recalled that, after the death of King Solomon, 12 tribed Israel was divided into the 10 tribed **House of Israel** and the 2 tribed **House of Judah**. These two kingdoms were conquered by Assyria and Babylon.

Various studies have been made as to the population of Israel and Judah at the time of their captivities. The more conservative calculate that five million Israelites went captive into Assyria and Babylon. Others calculate the number of captives as high as thirty million. In Ezra 2:64 we find that less than fifty thousand returned. **What happened to the missing five to thirty million people?**

The population of the State of Indiana is about 5,000,000. A football stadium will seat 50,000 fans. In the chart below we have used the most conservative figure, 5,000,000. Each star represents 50,000 people.

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The "lost" sheep of the House of Israel.

The remnant that returned to Palestine to rebuild Jerusalem.

At the right you will find the words of the Christian Church song, "All Hail the Power of Jesus' Name." Take special notice of the Christians mentioned in verse four. It is Christians (not modern day Jews) who are "saved by His grace". It is Christians (not Jews) who "crown Him Lord of all".

On the following pages we reproduce the cover and pages 13 - 25 of the booklet **Heirs to the Promise** by Pastor Sheldon Emry. These pages contain an interview with archaeologist E. Ray Capt.



ALL hail the power of Jesus' Name!
 Let angels prostrate fall;
 Bring forth the royal diadem,
 And crown him Lord of all!
 2 Crown him, ye martyrs of our God,
 Who from his altar call:
 Praise him whose way of pain ye trod,
 And crown him Lord of all!
 3 Hail him, the Heir of David's line,
 Whom David Lord did call,
 The God incarnate, Man divine,
 And crown him Lord of all!
 4 Ye seed of Israel's chosen race,
 Ye ransomed of the fall,
 Hail him who saves you by his grace,
 And crown him Lord of all!
 5 Sinners, whose love can ne'er forget
 The wormwood and the gall,
 Go, spread your trophies at his feet,
 And crown him Lord of all!
 6 Let every kindred, every tribe,
 On this terrestrial ball,
 To him all majesty ascribe,
 And crown him Lord of all!

EDWARD PERRONET, 1779

HEIRS OF THE PROMISE

(Continued from Lesson 6)

So the question boils down to this: What did happen to the millions, yes millions, of Israelites who were driven out of Palestine 700 years before Christ, and where were they, if they existed at all, at the time Paul uttered his statement of confidence in God's keeping His promises to Israel?

Can we find out what happened to them, so that their descendants can be identified in the world today?

For an answer to that question, we are going to call upon E. Raymond Capt, a Bible student and Biblical archaeologist from California. Mr. Capt has traveled and studied extensively in Europe and the Mideast. He lectures on the Dead Sea Scrolls, on the pyramids of Egypt and on other archeological subjects. Mr. Capt is the author of The Great Pyramid Decoded, The Glory of the Stars, Stonehenge and Druidism, King Solomon's Temple, Jacob's Ladder and Abrahamic Covenant.

An Interview With Archeologist E. Raymond Capt

Pastor Emry: As a minister, I know there is an abundance of prophecy concerning the destiny of Israel. But there is no Bible history of this portion of Israel referred to in 2 Kings 17:6.

In the ninth year of Hoshea, the king of Assyria took Samaria and carried Israel away into Assyria, and placed them in Halah, and in Habor by the river of Gozan, and in the cities of the Medes.

So Bible history of this major part of Israel ends here. And yet the prophets and the New Testament promise an increase in numbers, great blessings, and an eventual restoration.

With the passing of 2,500 years since this Assyrian captivity, one might think that all hope of tracing these Israelites is lost. Ray, can archeology answer this question?



Heirs of the Promise is available as a video from: America's Promise Ministries, P.O. Box 157, Sandpoint Idaho 83864. Write for price list.

Capt: Yes, Pastor Emry, it has. During the last hundred years a number of archeological teams have been working in the Middle East. They have unearthed and published the original contemporary accounts of the Assyrians, who took the Israelites captive. It is from these records that vital clues have come to light. In fact, these records are found in the form of cuneiform tablets. These tablets were found at Nineveh in 1900 and published in 1930. However, their relevance to Israel was overlooked then, because they were found in complete disorder and amongst about 1,400 other texts.

The tablets were Assyrian frontier post reports, dated about 707 B.C.. They describe the activities of the people called "Gamira," who lived in the land of "Gamir." The descriptions of Gamir described the area in which the Israelites had been placed just a few years earlier.

One tablet stated that when the king of Urartu came into the land of Gamir, his army was routed, as the Gamira counter-attacked, entered the land of Urartu, and killed their commanders.

Assyrian Captivities

In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes. (2 Kings 17:6)

The first archaeological evidence to establish a chronological link in the contacts between Assyria and Israel are found on inscriptions on the side of a limestone stele found at Nimrud, known as the "Black Obelisk." The stone was inscribed with the records of Shalmaneser the third and an illustration of the Israelite king Jehu bringing tribute to the Assyrian king. An inscription above the illustration says: "This is Jehu (laua), the son of Khumri (Omri)."

Omri in Hebrew begins with the consonant, "Agin," formerly called "Gayin" which was pronounced with a guttural "H," that is "Gh" or "Kh." The Israelites would have naturally pronounced Omri as "Ghomri" which became "Khumri" in Assyrian.

As this inscription was executed nearly a century before the captivity of Israel, we know now the reason secular historians found no mention of the exiled Israelites in ancient records. It was simply because the Assyrians who took the Israelites captive did not call them by that name.

Historians are now aware of the fact that the Gamira were the same people, who, about 30 years later, during the reign of Esarhaddon, king of Assyria, again were called Gimira. (Notice the slight changes in spelling).

We find in another and later Assyrian tablet that in the second year of the reign of this same king, which would be about 679 B.C., the Gimira, under a leader named "Teuspa," sought freedom by moving north; but the Assyrian army pursued and defeated them in the upper Euphrates district. Nevertheless, they reported a large number of the Israelites escaped to the shores of the Black Sea. The Greeks also recorded the same activity including an invasion of Sardis, the capital of Lydia, in 645 B.C. In their records they refer to the Gamira as "Kimmerioi," which we translate into English as "Cimmerian."

About 600 B.C. the Lydians drove the Gamira, or Cimmerians, out of Asia Minor, where they settled in the Carpathian regions west of the Black Sea. We find them called in the second book of Esdras, the people of Ar-Sareth (2 Esdras 13:40-44).

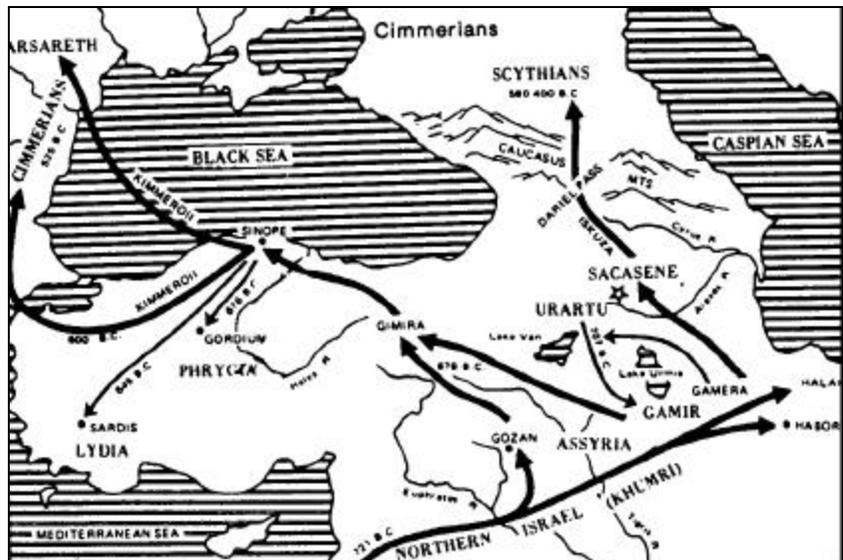
We now also know what happened to the larger body of Gamira or Israelites, that did not escape the Assyrians. They formed an alliance with Esarhaddon, the king, when he came under attack of the Medes and the Persians.

This treaty allowed the Israelites to establish colonies in Sacasene in the north and Bactria in the east. With absolutely no help from the Israelites, Assyria fell in 612 B.C. Soon the Israelites themselves came under attack by the Medes.

Now those that had settled in Sacasene moved north through the Dariel Pass into the steppe regions of south Russia. There they became known by the Greek name, "Scythians."

The Israelites that had settled in Bactria were forced north and east, and in the records of the Persians they were called Massagetae and Sakka.

Archeology has solved two of the greatest archeological problems: First, what happened to the hundreds of thousands of Israelites who, disappeared south of the Caucasus; and second, what was the origin of the Cimmerians and the mysterious nomadic tribes, known as Scythians, who suddenly appeared north of the Caucasus - both at the same time in history. They were one and the same people. **They were Israelites.** Now may I point out what the Bible has to say concerning these same people:



For lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth (Amos 9:9).

Our history books pick up the story at this point, recording the westward migrations of the Scythians, as they came into collision with the Cimmerians, who had earlier settled west of the Black Sea. Their kinship lost over the centuries, the ensuing battles forced the Cimmerians west and north to become the Celts, Gauls, and Cimbri. By the end of the fourth century B.C., the Scythians had established themselves as the great and prosperous kingdom of Scythia.

Later, the Sarmatians, these were a mixed, non-Israelitish people of Iranian origin. They in turn drove the Scythians northwest to the shores of the Baltic Sea. At this time in history, we find the Romans introduced the name "Germans" in place of the name Scythians, in order not to confuse the Scythians with the Sarmatians, who now occupied Scythia. Germanus, being the Latin name for "genuine," indicates the Germans were the genuine Scythians.

During this time the Celts were expanding in all directions from central Europe. Some of the Celts invaded Italy and sacked Rome in 390 B.C. Another group moved back into Asia Minor, in 280 B.C., and the Greeks called them "Galatians," as they did another group of Celts that had settled in Gaul, or modern France. This also indicates that Paul's letters to the Galatians were written to his kinsmen Israelites, or at least descendants of the earlier Galatians.

Some of the Celts moved into Spain and became known as Iberes, the Gaelic name for "Hebrews." Others poured into Britain to form the bedrock of the British race. Later, the Iberes moved into Ireland as Scots, and later into Northern Britain to establish the nation of Scotland.

Your history books also record the Germanic tribes breaking up into many divisions - the Angles, Saxons, Jutes, Danes, and Vikings, to name just a few. Other Germanic tribes later poured into the lands vacated by the Celts and established the Gothic nations of the Vandals, Lombards,

Franks, Burgundians, and others.

The so-called "lost tribes of Israel" really, were never lost They only lost their identity as they migrated westward over the centuries from the land of their captivity.

(End of interview with Capt)

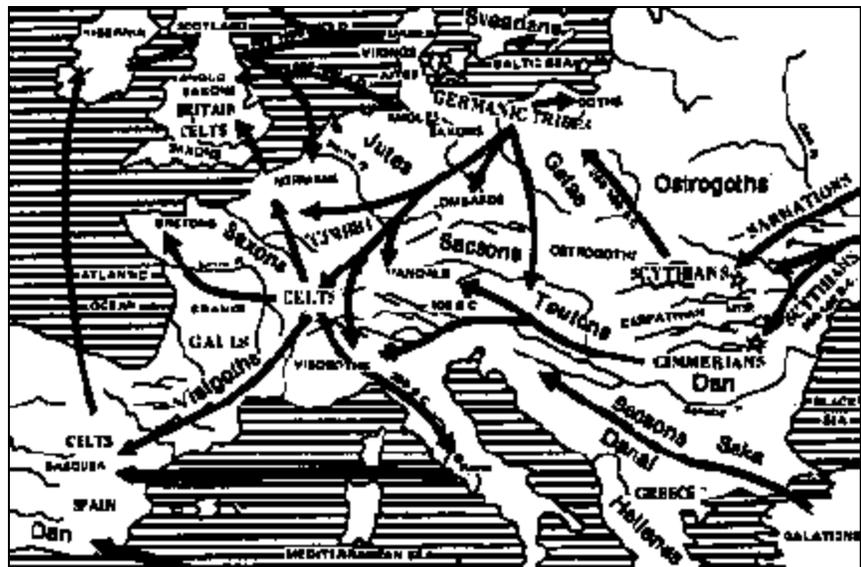
Pastor Emry: And there you have it, my friends. Mr. Capt has given us an answer to our question: "What happened to the millions of Israelites who were dispersed out of old Canaanland 7 centuries before Christ, and who never returned?"

They migrated onto the continent of Europe and were the ancestors of the white, European race. And in answering our one question about Israel's disappearance, Mr. Capt has given us the key to several other mysteries of world history.

Mr. Capt has revealed to us why it was these people of Europe who became the great nations, and who were blessed by God above all other nations, not only with fertile land and abundance from the seas, but with arts, science, literature, inventions, and discovery.

God bestowed upon that one race almost every invention and discovery that has improved man's condition and lot upon the earth. Certainly. God made these offspring of Abraham a blessing to all the families of the earth.

Mr. Capt has answered another question which is often asked of ministers, but seldom answered: "Why, of all the people of the earth, has it been only this white Caucasian race, these so-called 'Gentiles,'



who have claimed Jesus Christ as their God, and who have taken the Bible as the foundation of their religion?"

The answer: the truth which is avoided and even denied by the clergy is simple. These people are the Israelites, the children of Abraham, God's chosen people. And that explains why every true gospel preacher and missionary for Jesus Christ for over 1,900 years has been of this one race. They are dispersed Israel, fulfilling Bible prophecy even while blindness in part is upon them, blindness of their own identity as the Chosen of God.

Biblical promises have become historical facts. In the Old Testament God had promised to regather divorced Israel unto Himself: My sheep wandered through all the mountains, and upon every high hill yea, my flock was scattered upon all the face of the earth, and none did search or seek after them. For thus saith the Lord God; Behold I, even I, will both search my sheep, and seek them out (Ezekiel 34:6,11).

Jesus made it plain He was the instrument of Israel's return to God: For the Son of man is come to seek and to save that which was lost (Luke 19:10).

But he answered and said, I am not sent but unto the lost sheep of the house of Israel (Matthew 15:24).

The word "lost" appears 13 times in the New Testament in relation to Israel. The Greek word means "put away and punished." So Jesus was saying in Matthew 15:24, "I am not sent but unto the put away and punished house of Israel." In Matthew 10:6, Jesus instructed His disciples to go to "the lost sheep of the house of Israel."

In Luke 1, Zacharias the priest, who was John the Baptist's father, said that Jesus came to redeem His people and... To perform the mercy promised to our [Israel] fathers, and to remember his holy covenant; The oath which he swore to our father Abraham (Luke 1:72, 73).

Paul, an Israelite, wrote to Israelites in the dispersion in Galatia: When the fullness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law . . . (Galatians 4:4, 5).

Only the Israelites had been under the law. Romans 15 and verse 8 says: ". . . Jesus Christ was a minister for the circumcision for the truth of God,

to confirm the promises made unto the fathers" (Romans 15:8).

These promises, as we have seen, were of great national development, a great increase in numbers, blessings of the earth and of the sea, that God would be their God, and they would be His people.

After the death and resurrection of Jesus Christ, His disciples carried the good news to dispersed Israel in Europe, beginning what we know as the Christian era. For 1500 more years Israel remained in Europe, continuing to grow in numbers as God had promised their Fathers, Abraham, Isaac, and Jacob.

Then God began to give them inventions, one of which was the printing press, which made the Bible available to all of the people, bringing with it the Age of Enlightenment, the Reformation, and the Age of Discovery.

A new continent to the west, a New World, was discovered by Columbus and other explorers. Persecution of Christians in Europe began a migration to the New World, that began as a trickle and later became a flood.

2,500 years before that, while Israel was still in Palestine, God had told King David in 2 Samuel 7:10: "Moreover I will appoint a place for my people Israel, and will plant them; that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as before time."

The prophet Isaiah and others who had written of Israel's regathering made it plain Israel would be regathered into a new land as Christian believers. In Isaiah 11:12 we read, "And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth."

Verses one through ten identify that Ensign as Jesus Christ, and verse 14 indicates their regathering would be toward the west. "But they shall fly upon the shoulders of the Philistines toward the west."

Psalms 72 and Zechariah 9 describe that land of Israel's regathering as a land between two seas, and one that would run to the ends of the earth.

In Hosea 2:14, God had prophesied to cast-off

Israel, "Behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her."

Our pilgrim fathers, who were Christian Israelites from Europe and knew God's promises, called this North American continent "The Wilderness" and "New Canaanland." They said they had come hither to establish the Kingdom of God.

God turned Israel from Antichrists in Europe, and God took them one of a city and two of a family, and He brought them to Zion. Turn, O backsliding children, saith the Lord; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding (Jeremiah 3:14,15). He gave them Christian pastors who fed them with knowledge and understanding. In the early histories, they called themselves, "this wandering race of Jacobites, "a vine out of Egypt." and "the seed of Abraham." They named their children with Israel names, and God blessed them above their fathers in Europe.

America is that new land, New Israel. America is the nation born in a day on July 4, 1776, exactly the prophesied 2520 years after Israel had gone into the Assyrian captivity. In America God made a little one a thousand, and a small a strong nation: A little one shall become a thousand, and a small one a strong nation: I the Lord will hasten it in his time (Isaiah 60:22).

It is here that is fulfilled the promise to Joseph, "blessed of the Lord be his land . . ." (Deuteronomy 33:13). It is in America that the wilderness and the solitary place was glad for them, and the desert has rejoiced and blossomed as the rose (Isaiah 35:1). It is in the North American wilderness that waters have broken out, and streams in the desert (Isaiah 35:6). America is Hepzibah and Beulah land (Isaiah 62:4); America truly is God's Country.

The heathen look at America and say, "Certainly they are the seed which the Lord hath blessed" (Isaiah 49:6). America is the nation from which the light of God's Word has gone to the ends of the earth (Isaiah 49:6).

You who are descendants of the people we have

traced in the Bible and in history are Israelites, heirs according to the promise, and the Bible is about you and your race. Do not take what you have read lightly. True to His promise to our fathers, Abraham, Isaac, and Jacob, the God of Israel has redeemed us with His own blood. He has kept His Word to our fathers. He will most certainly keep His promise with us. their children, of the Kingdom of Christ upon the earth.

I believe the time has come when God is casting down all lies, exposing the false prophets, and revealing the Truth to His Israel people. The key to understanding the Bible is the truth that we are Israelites, redeemed by Jesus Christ, heirs of the promise. Abraham's children.

Addendum

Today the great Israel nation of America is surrounded and invaded by the socialist-Humanist Antichrist forces.

The wicked of the earth, who are the enemies of Jesus Christ, have grown strong and arrogant in our land. They have infiltrated our schools, the news media, even churches and government in their attempt to keep you in ignorance of your identity as Israelites. They are attempting to steal your heritage that they may conquer America and take rule over the whole earth.

But God Almighty has decreed the destruction of those who hate Jesus Christ and His true Israel People. In a last battle they shall be defeated, we shall be delivered, and the earth will be prepared for the return of Jesus Christ and the great Kingdom Age. Even so, come, Lord Jesus. Amen.

Heirs of the Promise is available as a video from:

America's Promise Ministries, P.O. Box 157, Sandpoint Idaho 83864. Write for price list and order form.

You may, also, visit their web site at:
<http://www.amprom.org>

Salvation Is Come To The Gentiles

This is a study guide for chapters 9, 10 and 11 of the **Book of Romans**. In many Bibles these chapters carry the heading, "**Salvation is Come to the Gentiles.**" As you read keep in mind that part of the definition of the word "gentiles" includes "a race," "a tribe," specifically "a non-Judean tribe." But notice this little important detail. In your Bible, the word "gentiles" is not "gentiles" but "**Gentiles.**" When the word Gentiles is capitalized it is not just any old other people, but a specific other people. So, a better title might be, **Salvation has Come to the Lost Sheep of Israel.**"

OLD TESTAMENT VERSES quoted by Paul

Genesis 21:12, And God **said unto** Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for **in Isaac shall thy seed be called.**

Genesis 18:10, And he said, I will certainly return unto thee according to the time of life; and, lo, **Sarah thy wife shall have a son.** And Sarah heard it in the tent door, which was behind him.

Genesis 25:23, And the Lord said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; **and the elder shall serve the younger.**

Malachi 1:2-3, (2) I have loved you, saith the Lord. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the Lord: yet I loved Jacob, (3) **And I hated Esau**, and laid his mountains and his heritage waste for the dragons of the wilderness.

Exodus 33:19, And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; **and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.**

Exodus 9:16, And in very deed for this cause have I raised thee up, for to shew in thee my power, **and that my name may be declared throughout all the earth.**

Isaiah 45:9-12, (9) Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. **Shall the clay say to him that fashioneth it. What makest thou?** or thy work, He hath no hands?

(10) Woe unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth?

(11) Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

(12) I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

ROMANS 9:1-33

(1) I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

(2) That I have great heaviness and continual sorrow in my heart.

(3) For I could wish that myself were accursed from Christ for my brethren, **my kinsmen according to the flesh:**

(4) Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

(5) Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

(6) Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

(7) Neither, because they are the seed of Abraham, are they all children: but, **In Isaac shall thy seed be called.**

(8) That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

(9) For this is the word of promise, **At this time will I come, and Sara shall have a son.**

(10) And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

(11) (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth:)

(12) It was said unto her, **The elder shall serve the younger.**

(13) As it is written, **Jacob have I loved, but Esau have I hated.**

(14) What shall we say then? Is there unrighteousness with God? God forbid.

(15) For he saith to Moses, I will have mercy on whom **I will have mercy, and I will have compassion on whom I will have compassion.**

(16) So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

(17) For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, **and that my name might be declared throughout all the earth.**

(18) Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

(19) Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

(20) Nay but, O man, who art thou that repliest against God? **Shall the thing formed say to him that formed it. Why hast thou made me thus?**

COMMENTS ON ROMANS 9

(3) i.e by race. These "Gentiles," Paul's brethren were all of his own race. (kinsmen according to the flesh)

(6) In Genesis 32:28 Jacob's name was changed to Israel. **Some of Jacob's descendants are not Israelites.** For example his brother Esau became the father of the Edomites. (Different people of the same race like Polish and English.)

(7) Abraham's is the father of many nations. Genesis 17:4 "As for me, behold, my covenant is with thee, and thou shalt be a father of many nations."

Abraham's 'seed' include nations such as Arabs and Edomites but Abraham's 'children' are the Israelites. In fulfillment of 'in Isaac' Isaac's 'children' are called 'Saxons.' Short for 'Issac's sons' or Saxons. The British flag is called the 'Union Jack' which is short for 'The union of Jacob.' The English people are just one of Abraham's many nations.

Question and Answer.

Like: Is God a racist? Is 'racism' bad? Does God discriminate?

Is 'discrimination' bad?

Would Esau answer "YES!"?

COMMENTS

Jeremiah 18:2-10, (2) Arise, and go down to the potter's house, and there I will cause thee to hear my words.

(3) Then I went down to the potter's house, and, behold, he wrought a work on the wheels.

(4) And the vessel that he made of clay was marred in the hand of the potter so he made it again another vessel, as seemed good to the potter to make it.

(5) Then the word of the Lord came to me, saying,

(6) **O house of Israel, cannot I do with you as this potter? saith the Lord. Behold, as the clay is in the potters hand, so are ye in mine hand,** O house of Israel.

Hosea 2:23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and **I will say to them which were not my people.** Thou art my people; and they shall say, Thou art my God.

Isaiah 10:22-23 (22) **For though thy people Israel be as the sand of the sea,** yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.

(23) For the Lord God of hosts shall make a consumption, even determined, in the midst of all the land.

Isaiah 1:9 **Except the Lord of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.**

Isaiah 28:16 Therefore thus saith the Lord God, **Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.**

OLD TESTAMENT VERSES quoted by Paul

Leviticus 18:5 Ye shall therefore keep my statutes, and my judgments: **which if a man do, he shall live in them:** I am the Lord.

Deuteronomy 30:12-13 (12) It is not in heaven, that thou shouldest say, **Who shall go up for us to heaven,** and bring it unto us, that we may hear it, and do it?

(13) **Neither is it beyond the sea,** that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

Deuteronomy 30:14 **But the word is very nigh unto thee, in thy mouth, and in thy heart,** that thou mayest do it.

(21) **Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?**

(22) What if God, willing to shew his wrath, and to make his power known, endured with much long suffering the vessels of wrath fitted to destruction:

(23) And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

(24) Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

(25) As he saith also in Osee, **I will call them my people, which were not my people;** and her beloved, which was not beloved.

(26) And it shall come to pass, that in the place where it was said unto them, Ye are not my people; **there shall they be called the children of the living God.**

(27) Esaias also crieth concerning Israel, **Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:**

(28) For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

(29) And as Esaias said before, **Except the Lord of Sabaoth had left us a seed, we had been as Sodom, and been made like unto Gomorrah.**

(30) What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

(31) But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

(32) Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumbling stone;

(33) As it is written, **Behold, I lay in Sion a stumbling stone and rock of offence: and whosoever believeth on him shall not be ashamed.**

ROMANS 10:1-21

(1) Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

(2) For I bear them record that they have a zeal of God, but not according to knowledge.

(3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

(4) For Christ is the end of the law for righteousness to every one that believeth.

(5) For Moses describeth the righteousness which is of the law, **That the man which doeth those things shall live by them.**

(6) But the righteousness which is of faith speaketh on this wise, **Say not in thine heart, Who shall ascend into heaven?** (that is, to bring Christ down from above:)

(7) Or, **Who shall descend into the deep?** (that is, to bring up Christ again from the dead.)

(8) But what saith it? **The word is nigh thee, even in thy mouth, and in thy heart:** that is, the word of faith, which we preach;

(9) That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

(24) The house of Judah (Jews) and the house of Israel (Gentiles). Notice the word "Gentiles" is capitalized. What does that mean? It means that these "gentiles" are specific "gentiles," not just any "gentiles." The Greek word translated "gentiles" means "nations." So while "gentiles" is any other nation, Gentiles is specific other nations. These specific other nations are the Israel nations. So as a general rule, the capitalized word Gentiles means "the nations of Israel" whereas "Jews" means the people of Judea. "Jews" and "Gentiles" comprise all Israel. The Gentiles (lost tribes) in Europe and elsewhere were converted and become known as Christendom.

(25) The Christians are told, "You are not God's chosen people while being told, The Jews are God's chosen people." Most modern day Jews are not descendants of the Jews of old Palestine rather they are Edomites and Kahzars. For confirmation see the book **The 13th Tribe** or a Jewish Encyclopedia at your public library.

(26) Children of the living God, i.e., Christians or Christ's sons' who begin their prayers "Our Father . . ."

Isaiah 49:23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their lace toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the Lord: **for they shall not be ashamed that wail for me.**

Joel 2:32 And it shall come to pass, that **whosoever shall call on the name of the Lord shall be delivered:** for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

Isaiah 52:7 **How Beautiful upon the mountains are the feet of him that bringeth good tidings,** that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Isaiah 53:1 **Who hath believed our report?** and to whom is the arm of the Lord revealed?

Psalms 19:4 **Their line is gone out through all the earth,** and their words to the end of the world. In them hath he set a tabernacle for the sun,

Deuteronomy 32:21 They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and **I will move them to Jealousy with those which are not a people;** I will provoke them to anger with a foolish nation.

Isaiah 65:1 I Am sought of them that asked not for me; **I am found of them that sought me not:** I said, Behold me, behold me, unto a nation that was not called by my name.

Isaiah 65:2 **I have spread out my hands all the day unto a rebellious people,** which walketh in a way that was not good, after their own thoughts;

OLD TESTAMENT VERSES quoted by Paul

1 Kings 19:10 And he said, I have been very jealous for the Lord God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, **and slain thy prophets** with the sword; and I, even I only, am left; and they seek my life, to take it away.

1 Kings 19:18 **Yet I have left me seven thousand in Israel,** all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

Isaiah 29:10 **For the Lord hath poured out upon you the spirit of deep sleep,** and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

Psalms 69:22-23 (22) **Let their table become a snare** before them: and that which should have been for their welfare, let it become a trap. (23) **Let their eyes be darkened,** that they see not; and make their loins continually to shake.

(10) For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

(11) For the scripture saith, **Whosoever believeth on him shall not be ashamed,**

(12) For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

(13) **For whosoever shall call upon the name of the Lord shall be saved.**

QUESTION:

(14) How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

(15) And how shall they preach, except they be sent? as it is written, **How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**

(16) But they have not all obeyed the gospel. For Esaias saith, Lord, **who hath believed our report?**

(17) So then faith cometh by hearing, and hearing by the word of God.

ANSWER:

(18) But I say, Have they not heard? **Yes verily, their sound went into all the earth, and their words unto the ends of the world.**

(19) But I say, Did not Israel know? First Moses saith, **I will provoke you to Jealousy by them that are no people, and by a foolish nation I will anger you.**

(20) But Esaias is very bold, and saith, **I was found of them that sought me not; I was made manifest unto them that asked not after me.**

(21) But to Israel he saith, **All day long I have stretched forth my hands unto a disobedient and gainsaying people.**

ROMANS 11

(1) I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

(2) God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

(3) **Lord, they have killed thy prophets,** and digged down thine altars; and I am left alone, and they seek my life.

(4) But what saith the answer of God unto him? **I have reserved to myself seven thousand men,** who have not bowed the knee to the image of Baal.

(5) Even so then at this present time also there is a remnant according to the election of grace.

(6) And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

(7) What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.

(8)

(According as it is written, **God hath given them the spirit of slumber,** eyes that they should not see, and ears that they should not hear;) unto this day.

(9) And David saith, **Let their table be made a snare,** and a trap, and a stumblingblock, and a recompence unto them:

(10) **Let their eyes be darkened,** that they may not see, and bow down their back alway.

(11) I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

(12) These Greeks were also Israelites. There is no difference because both are of the very same race and both are now Christian.

(13) Many Christians quote Romans 10:13 without knowing that this is a quote from Joel 2:23. To understand the New Testament we must first understand the Old Testament.

(14-17) These are either the words of a questioner in the audience or a question that Paul asks and answers.

(18) For 2,000 years almost all evangelists and missionaries are of the White Christian Race. The 'children' of Abraham doing the works of Abraham. Look up "Europe" in an old dictionary. It means "Land of the White people."

COMMENTS ON ROMANS 11

(1) Paul was not a Jew! Paul was an Israelite of Benjamin. Paul was not of the tribe of Judah.

(2) The people which God foreknew were the "lost" ten tribes of Israel.

(7) What then? begins a question that somebody asked of Paul. Paul's answer begins in the same verse with "Israel hath . . ."

(11) Salvation has come to the 'lost' tribes of Israel. (The Gentiles)

(12) Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

(13) For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

(14) If by any means I may provoke to emulation them which are my flesh, and might save some of them.

(15) For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

(16) For if the firstfruit be holy, the lump is also holy; and if the root be holy, so are the branches.

(17) And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

(18) Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

(19) Thou wilt say then, The branches were broken off, that I might be grafted in.

(20) Well; because of unbelief they were broken off, and thou standest by faith. Be not high-minded, but fear.

(21) For if God spared not the natural branches, take heed lest he also spare not thee.

(22) Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

(23) And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

(24) For it thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

(25) For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

(26) And so all Israel shall be saved: as it is written, **There shall come out of Sion the Deliverer**, and shall turn away ungodliness from Jacob:

(27) For this is my covenant unto them, when I shall take away their sins.

(28) As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

(29) For the gifts and calling of God are without repentance.

(30) For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

(31) Even so have these also now not believed, that through your mercy they also may obtain mercy.

(32) For God hath concluded them all in unbelief, that he might have mercy upon all.

(33) O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

(34) **For who hath known the mind of the Lord?** or who hath been his counsellor?

(35) Or who hath first given to him, and it shall be recompensed unto him again?

(36) For of him, and through him, **and to him, are all things:** to whom be glory for ever. Amen.

(13) Paul was an Apostle to the "lost" ten tribes of Israel, called the "Gentiles" (With a capital "G")

(17) The olive tree is a Bible symbol for the House of Israel. The Fig tree is a symbol for the House of Judah. (Look at the seal on the back of a One Dollar bill) That is why the Eagle on the Great Seal of the United States holds an Olive branch in its talon with the motto "E PLURIBUS UNUM." Meaning, not as the Liberals would have you believe, "out of many (races) one (multi-racial) nation, rather "Out of many (tribes) one (nation)"

(25) The White Christian Race is blind to its identity as Israel. North America is blind to the fact, that it, not Palestine, is the land of regathered Israel. Blind even to the knowledge that the very word America means Heavenly (Ameri) and kingdom (Rica). The word America means Kingdom of Heaven. America is the only nation founded upon Jesus Christ and the Bible. But we have forgotten our history and place in the world.

(27) Many call themselves, "New Covenant Christians."

America, the land of regathered Israel.

Isaiah 59:20-21 (20) **And the Redeemer shall come to Zion**, and unto them that turn from transgression in Jacob, saith the Lord.

(21) As for me, **this is my covenant with them**, saith the Lord; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and for ever.

Isaiah 40:13 **Who hath directed the spirit of the Lord**, or being his counsellor hath taught him?

Job 41:11 Who hath prevented me, that I should repay him? **whatsoever is under the whole heaven is mine.**

(21) Notice that, in the 90 verses of Romans 9,10, and 11, Paul quoted the Old Testament 35 times! 39% of Romans 9, 10 and 11 is from the Old Testament! In fact, Paul was EXPLAINING the Old Testament. So don't ever let a minister tell you;

- a. You can't understand the New Testament without the Old Testament.
- b. We don't need the Old Testament; we are New Testament Christians.

The Definition of the Greek word "Ethnos" translated "Gentiles" included the words; **A race, a.tribe, and a non-Judean tribe.**

(22) The "non-Judean" race or tribe(s) spoken of by Paul in Romans 9,10 and 11 are;

- a. The Negroes, Chinese and Indians.
- b. The House of Israel, i.e., Israelites.
- c. All the non-Jews.

(23) Lesson 2 began with Deuteronomy 1:1, "These are the words which Moses spake to all Israel . . .," Now we ask; **In today's world, who do you now believe is all Israel?**

In Lesson Six we studied the word "JEW" and found out that it should have been translated "JUDEA" or "JUDEAN". At the time of Christ many Judeans were converted and became disciples of Christ. Other Judeans were not converted. They persecuted Christ and killed Him. To clarify this apparent contradiction, we will make a comparison to today's America.

In Luke 23:38 we find the sign on Christ's cross in three languages; Greek, Latin and Hebrew. Just like, at your place of employment, government posters are frequently in two or more languages.

Americans are made up of Caucasians, Negroes, Mexicans and other races and mixed-races. Not all Americans are Caucasian. Some are Negro, Mexican or mixed-race. And so it was with the Judeans of Christ's time. Some were Israelites primarily of the tribes of Judah, Benjamin and Levi (The House of Judah). Others were Edomite like Herod. Some were Babylonians who had returned with the Judahites when they returned from Babylon several hundred years earlier (See Ezra 9 and 10). In other words, Judea (The Jews), of Christ's day was a multi-racial society just like America today. Here are a few verses revealing the different types of Judeans:

The "Jews" Who Followed Christ

(Jews meaning residents of Judea)

FIRST, there are those Judeans who followed Christ and who, for the last 2,000 years, they and their descendants have been called Christians (not called Jews).

(24) John 10:27, "**My sheep hear my voice, and I know them, and they follow;**"

- Judaism. Me (Jesus Christ and Christianity.)

SECOND, those in Judea who did not follow Christ:

The "Jews" Who Did Not Follow Christ (Jews meaning residents of Judea)

(25) John 10:26 "You believe Me not, because you are ___My sheep.

(26) In John 10:26, what did Jesus mean, what do you think?

() "Believe Me and you will become My sheep, or

() "You don't believe, because you are not My sheep".

(27) When does a sheep become a sheep?

(For you to think
(about. When did you
(become a Christian?

() At conversion. () At birth.

It is common knowledge that the Israelites (Both The House of Israel and The House of Judah) were in bondage in Egypt, Babylon and Assyria. Keeping in mind that the Israelites had a history of being in bondage, read John 8:12-44 before continuing.

(28) John 8:33, "**They answered Him, We be Abraham's seed* and we were never in ___ to any man: how sayest Thou, Ye shall be made free?"**

* See Romans 9:7 "seed" vs "children".

(29) Look at the enclosed Genealogy charts. (Pages 23 & 24) Abraham was the father of many nations. Christ was talking to Edomites from Babylon who had some ancestry in Abraham. They were not Israelites descended from Jacob. The statement that they were not in bondage proves that they were not racial Israelites and therefore not Christ's sheep. That's why we read in John 8:43-44, "**Why do you not understand My speech?** Even because you ___ My word. You are of your father ___ and the lusts of your father you will do."

In verse 41 another Jew said, "**We be not born of fornication; we have one father, even God.**" Besides the mentioning of the non-Biblical doctrine of the "universal fatherhood of God" and the "brotherhood of man," the Jews accused Christ of being born "of fornication." These were "Shelah" Jews referring to Judah's fathering Phares of Tamar. Pharos was a ancestor of Christ born out of wedlock. (See the charts and Genesis 38)

(30) Here we have a group falsely claiming to be Abraham's children*. Jesus Christ said they were the children of the devil. These children of the devil were neither Israelites nor Judahites, i.e., House of Israel or House of Judah. They were people of other races or of mixed-race. John wrote about these people in Revelation 2:9, "**I know the blasphemy of those that say they are _____ and are _____ but are the synagogue of _____.**"

* See Romans 9:8 "seed" vs "children."

In Jeremiah 24 you will find a prophesy about the Judeans that lived in the land of Palestine. The Fig tree is a Bible symbol for the House of Judah. (The Olive Tree represents the House of Israel.) Christ's sheep that followed Him are the good figs. The Judeans that did not follow Christ were the bad figs. Knowing this, the reading should be so clear as to need no explanation.

Jeremiah 24:1-10

(1) The Lord shewed me, and, behold, two baskets of figs {were} set before the temple of the Lord, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

(2) One basket {had} very good figs. {even} like the figs {that are} first ripe: and the other basket {had} very naughty figs, which could not be eaten, they were so bad.

(3) Then said the Lord unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

(4) Again the word of the Lord came unto me, saying,

(5) Thus saith the Lord, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for {their} good.

(6) For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull {them} down; and I will plant them, and not pluck {them} up.

(7) And I will give them an heart to know me, that I am the Lord: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

(8) And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the Lord, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

(9) And I will deliver them to be removed into all the kingdoms of the earth for {their} hurt, {to be} a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

(10) And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

(31) Where in today's world would you expect to find the "good" figs?

In Christendom. In Jewry.

(32) Where in today's world would you expect to find the "bad" figs?

In Christendom. In Jewry.

Enclosed with this lesson is a Genealogy chart for the House of Judah. Examine it now. You will find a few new names on it such as Edomites and Kazhars. The descendants of Esau are in modern day Jewry along with the Kazhars who were converted to Judaism in 740 A.D.. You can find out more about these people in the Jewish Encyclopedia at your local library.

Several hundred years before Christ, between five and thirty million Israelites (including Judahites) migrated into Europe from Assyria and Babylon. They passed through the Caucasus Pass in the Caucasian Mountains. They therefore became known as "Caucasians." If you are of the White race then you have heard good news. You "Gentiles" are Israelites, Children of Abraham and Heirs to the promises. **You** and your **ancestors** became a part of Christendom 2,000 years ago are God's chosen people! You now know what happened to the millions of Israelites who were dispersed out of old Canaanland seven centuries before Christ, and who never returned. They migrated onto the continent of Europe and were the ancestors of the white European race. That is why these people of Europe became many great nations (Genesis 17:4-5). That is also why they are blessed by God above all other nations with fertile land and abundance from the seas, with arts, science, literature, inventions and discovery.

In the Old Testament they were called **The House of Judah** and **The House of Israel**. In New testament times they were called Jews and Gentiles (Judaens and Israelites). In the modern world their descendants are called by a new name "Christians." Galations 3:28 reminds us, "**There is neither Jew nor Greek, . . . for ye are all one in Christ Jesus.**" No longer two classifications "Jews and Gentiles" but one classification called Christians.

God bestowed upon the White Christian Race of Israel almost every invention and discovery that has improved man's condition and lot upon the earth. Certainly, God has made these White Christian children of Abraham a blessing to all the families (other races) of the earth. For example, if it were not for the American farmer, at least two hundred million of the other races in other nations would starve to death. (Genesis 12:3) That is why, of all the people on earth, it has been only the White Caucasian Race, these so called "Gentiles," who have claimed Jesus Christ as their God, and have taken the Bible as the foundation of their religion!

The truth which is avoided and even denied by the clergy is simple. The White or Caucasian Race is Israel, the **children** of Abraham, God's Chosen People.

Why Lessons Six And Seven ?

A. Deuteronomy 1:1 reads, **“These which are the words which Moses spake to all Israel.”** In addition, in this lesson we point out Romans 9:4, “Who are Israelites; to whom pertaineth the adoption (as Children of God), and the glory, and the covenants (including the New Covenant), and the giving of the law, and the service of God (preaching, teaching, missionary work, etc.) and the promises.”

To fully understand god’s law, you must know to whom it was given. That is the purpose of Lessons Six and Seven. It should be clear by now that the Caucasians are true Israel. At the time we first quoted Deuteronomy 1:1, we remained silent on this point. If we had spoken out, many would not have believed and dropped the course.

B. Now, if you are of the White Race, and if you now believe that you are an Israelite, then you are much more likely to accept God's health and National Holiday laws as yours rather than believing that they are "Jewish" and therefore not for you. In fact, when you review these lessons and the Book of Deuteronomy they take on a new meaning because you now realize that the Bible is about you, your nation and your ancestors.

The belief that today's Jews are Israel is accepted as the “approved” belief. People expressing this racist belief are never accused of being "haters," "racists," or “bigots.” They are never accused of evil intentions.

On the other hand, people who state their belief that the White race is Israel are almost automatically accused of being “haters,” “racists,” “bigots” and are falsely accused of all manner of evil.

Anyone even suggesting that the Jews are not Israel is accused of the “unforgivable” sin of anti-semitism. The term "anti-semite" is even in error. The “Semites” are the descendants of Shem the son of Noah. The White Race and the Arabs are Semites, whereas most of today's Jews, the Askenazi, (Genesis 10:3) are the descendants of Japheth and therefore not Semites at all but rather Japhetites.

Isaiah and “The New World”



In 1502 Columbus wrote to King Ferdinand of Spain about his voyages, “Fully accomplished were the words of Isaiah.”

As a Christian and student of the Bible, he knew Isaiah had prophesied Israel was to spread north and west of Palestine to uninhabited lands. “Listen O Isles unto me, and hearken, ye people . . . I will preserve thee . . . to establish [develop] the earth to cause to inherit [own] the desolate [undeveloped] heritages. Behold these shall come from far: and lo, these from the north and from the west” (Isa. 49:1. 8. 12).

He also knew Israel’s future territory would be far away and in heathen lands. “Enlarge the place of thy tent. . . spare not, lengthen thy cords, and strengthen thy stakes; for thou shall break forth on the right hand and on the left; and thy seed [thy descendants] shall inherit the Gentiles [colonize the heathen], and make the desolate cities to be inhabited” (Isa. 54:2-3).

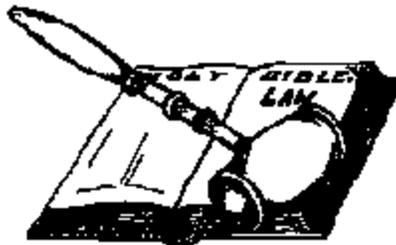
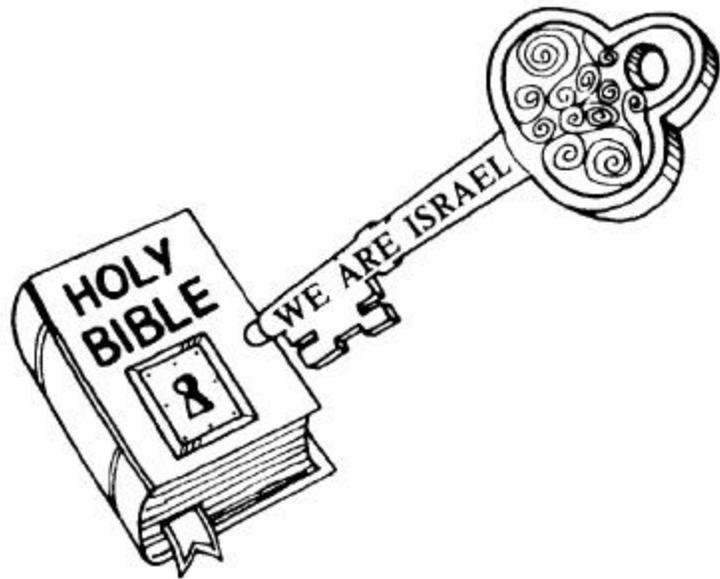
Even his sailing from Spain was prophesied: “Surely the isles [coastlands] shall wait for me, and the ships of Tarshish first, to bring thy sons from far...” Ancient maps call southern Spain “Tarshishr!” Halley's Bible Handbook says of Jonah’s flight to Tarshish (Jonah 1:3). “Tarshish is thought to have been Tartessus, in Spain!” (Excerpt above from “Who Are the Israelites?” by Sheldon Emry)

One point of view is the same as the other. The ONLY difference being the race under discussion. Which do you accept?

- A. The Jews are God's chosen people.
- B. The Caucasians are God's chosen people.

Think about this, the people expressing belief "B" are often labeled with the put-down buzz-word "white-supremacists," but the proponents of belief "A" are never called "Jew-supremists." Are Rev. Jerry Falwell and other popular preachers "Jew-supremists" because they believe "A" rather than "B?"

Some people like mushrooms. If you were to enter into the woods seeking mushrooms and bring back toadstools, that mistake in identification could be fatal.



Bible Law Course

Lesson Seven

Test Sheet

- 1.** () Nation. () Gentile. () Another.
() Heathen. () People. () Non-Jew.
- 2.** () Nation. () Gentile. () Another.
() Heathen. () People. () Non-Jew.
- 3.** () a.
() b.
- 4.** () A tribe.
() A race.
() A gentile.
() A non-Judean tribe
- 5.** () a.
() b.
() c.
- 6.** () Rome.
() Egypt.
() Judea.
- 7.** () Rome.
() Egypt.
() Judea.
- 8.** () a.
() b.
- 9.** () a.
() b.
() c.
- 10.** "Give non offense, neither to the Jews, nor the ___ ___ ___ ___ ___ , nor the Church of God."
- 11.** () Gentile.
() Greek.
- 12.** () a.
() b.
- 13.** "James, a servant of our Lord Jesus Christ, to the _____ which are scattered abroad, greetings."
- 14.** () a.
() b.
- 15.** () a.
() b.
- 16.** () a.
() b.
() c.
- 17.** () a.
() b.

Bible Law Course - Lesson Seven - Test Sheet Cont.

- 18.** () a. **19.** () a. **20.** () Yes. **21.** () a.
() b. () b. () No. () b.
- 22.** () a. **23.** _____
() b.
() c.
- 24.** () Judaism. **25.** “. . . . because you are ___ ___ ___ My sheep.
() Me (Christ)
- 26.** () “Believe Me and you will become My sheep.” or
() “You don’t believe, because you are not My sheep.”
- 27.** () At conversion. () At birth.
- 28.** “They answered Him, We be Abraham’s seed, and we were never in
___ ___ ___ ___ ___ ___ ___ to any man”
- 29.** “Why do you not understand My speech? Even because you
_____ _____ _____ My word. You are of your father _____ _____
and the lusts of your father you will do.”
- 30.** I know the blasphemy of those that say they are _____
and are _____ but are the synagogue of _____ .
- 31.** () In Christendom **32.** () In Christendom.
() In Jewry () In Jewry.

Bible Law Course

Lesson Seven

Answer Sheet

1. () Nation. () Gentile. () Another.
() Heathen. () People. (X) Non-Jew.
2. () Nation. () Gentile. () Another.
() Heathen. () People. (X) Non-Jew.
3. () a. (X) b.
4. (X) A tribe. () A race. () A gentile. () A non-Judean tribe
5. (X) a. () b. () c.
6. () Rome. () Egypt. (X) Judea.
7. () Rome. () Egypt. (X) Judea.
8. (X) a. () b.
9. (X) a. () b. () c.
10. "Give non offense, neither to the Jews, nor the G R E E K S , nor the Church of God."
11. () Gentile. (X) Greek.
12. () a. (X) b.
13. "James, a servant of our Lord Jesus Christ, to the 12 TRIBES which are scattered abroad, greetings."
14. () a. (X) b.
15. () a. (X) b.
16. () a. () b. (X) c.
17. (X) a. () b.

Bible Law Course - Lesson Seven - Answer Sheet Cont.

- 18.** () a. **19.** () a. **20.** (X) Yes. **21.** () a.
(X) b. (X) b. () No. (X) b.
- 22.** () a. **23. (Student Answers)** **50% White Race** **3% Jews**
(X) b. **27% Christians** **12% Various**
() c. **8% Americans** **other answers.**
- 24.** () Judaism. **25.** “. . . because you are N O T My sheep.
(X) Me (Christ)
- 26.** () “Believe Me and you will become My sheep.” or
(X) “You don’t believe, because you are not My sheep.”
- 27.** () At conversion. (X) At birth.
- 28.** “They answered Him, We be Abraham’s seed, and we were never in
B O N D A G E to any man”
- 29.** “Why do you not understand My speech? Even because you
CAN NOT HEAR My word. You are of your father THE DEVIL
and the lusts of your father you will do.”
- 30.** I know the blasphemy of those that say they are JEWS
and are NOT but are the synagogue of SATAN .
- 31.** (X) In Christendom **32.** () In Christendom.
() In Jewry (X) In Jewry.